

www.howardcountymd.gov/50plusEXPO

50+EXPO 2016 Monday, October 31 9:00 a.m. – 4:00 p.m. Wilde Lake High School

TO SECURE REGISTRATION

Payment must be received within 30 days of registration. Unpaid exhibit space will not be held beyond 30 days.

Make checks payable to:

Director of Finance, Howard County

Visa/MC/Amex also accepted:

Contact Donna Tugwell at 410-313-5949

MAIL OR FAX FORM and VENDOR AGREEMENT to:

50+EXPO 2016 Howard County Office on Aging and Independence 6751 Columbia Gateway Dr. #211 Columbia, MD 21046

Fax: 410-313-5950

EVENT COORDINATOR Lisa Brusio Coster

410-442-3734 lcoster@howardcountymd.gov

Office Use Only

Application received
Payment received
Check #
Credit Card Payment
Booth#

2016 EXHIBITOR REGISTRATION FORM

FORMAL BUSINESS/ORGANIZATION NAME: Exhibitor Name: (For booth signage & publicity - ALL CAPS ONLY) Contact Person: _____ Address: Phone: Fax: E-mail: Previous exhibitor? YES NO Description of your organization's product or service: **EXHIBITOR CATEGORY Registration Rates FOR PROFIT** O \$820 Main Street (in main hallway) O \$760 Hall A Prime (in large gymnasium, FRONT BOOTHS – SOLD OUT O \$700 Hall A (in large gymnasium) O \$450 Mezzanine (on 2nd floor) **NON-PROFIT** (Only available to non-profit organizations with an annual O \$300 Hall A budget of \$3 million dollars or less.) O \$275 Mezzanine **O** \$175 Hall B (exclusively for non-profits - in smaller gymnasium) **ELECTRICAL REQUEST** O \$45 Electrical Connection (Limited # available; exhibitor supplies cord) **Exhibitor Placement:** Exhibitors are placed in order of applications received

within area and sponsorship level. The Office on Aging and Independence reserves the right to deny rental of exhibitor space. Exhibitors are notified if another company of the same name registers, giving precedence to the exhibitor

TOTAL FEES including electrical (if requested): \$_____

which registered first.